# Increasing Understanding of LGBTQ+ Health Equity Issues 

Conducted by NORC at the University of Chicago<br>Funded by The California Endowment

Interviews: 01/18-26/2024
1,624 adults with an oversample of California residents and LGBTQ+ adults
Margin of sampling error:
+/- 3.8 percentage points at the $95 \%$ confidence level among all adults
+/- 4.5 percentage points at the 95\% confidence level among California residents
+/- 8.3 percentage points at the $95 \%$ confidence level among LGBTQ+ adults

NOTE: All results show percentages among all respondents, unless otherwise labeled.

Q1. Do you have any friends, or relatives, or co-workers who have told you, personally, that they identify as any of the following?

| NORC/LA Times <br> 01/18-26/2024 |  |  |  |  | SKP |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Gay or lesbian |  | Yes | No | DK | /REF |
|  | U.S. adults overall $(N=1,624)$ | 72 | 27 | - | 1 |
|  | California adults $(N=775)$ | 72 | 27 | - | 1 |
|  | LGBTQ+ adults $(N=313)$ | 83 | 16 | - | 1 |
|  | U.S. adults overall $(N=1,624)$ | 40 | 56 | - | 5 |
|  | California adults $(N=775)$ | 39 | 57 | - | 5 |
|  | LGBTQ+ adults $(N=313)$ | 75 | 21 | - | 4 |

If "No" to each in Q1:
Q2. Do you have any friends, or relatives or co-workers who you seriously suspect identify as any of the following, but they haven't shared with you?

| NORC/LA Times <br> 01/18-26/2024 |  |  |  |  | SKP |
| :--- | :--- | :---: | :---: | :---: | :---: |
| Gay or lesbian | U.S. adults overall $(N=392)$ | 37 | 63 | - | $*$ |
|  | California adults $(N=186)$ | 39 | 60 | - | 2 |
|  | LGBTQ+ adults $(N=45)$ | 65 | 35 | - | - |
|  | U.S. adults overall $(N=817)$ | 20 | 79 | $*$ | 1 |
|  | California adults $(N=400)$ | 20 | 79 | 1 | 1 |
|  | LGBTQ+ adults $(N=68)$ | 33 | 67 | - | - |

## Q3. Roughly, what percentage of the U.S. population do you think identifies as LGBTQ+? ${ }^{1}$ Would you

 say...| NORC/LA Times 01/18- <br> 26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Less than $10 \%$ | 28 | 29 | 20 |  |  |  |
| $10-15 \%$ | 29 | 32 | 30 |  |  |  |
| $15-20 \%$ | 21 | 20 | 24 |  |  |  |
| $20 \%$ or more | 22 | 19 | 26 |  |  |  |
| DON'T KNOW | - | - | - |  |  |  |
| SKIPPED ON WEB/REFUSED | $*$ | 1 | $*$ |  |  |  |
| $N=1,624$ |  |  |  |  | $N=775$ | $N=313$ |

Q4. The share of people who identify as LGBTQ+ is much higher among Americans ages 18 to 29 years old than it is among older Americans. Which of the following reasons do you believe contribute to this difference? Please select all that apply.
[RESPONSE OPTIONS RANDOMIZED]

| NORC/LA Times 01/18-26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| In older generations, social <br> stigma has led many people to <br> keep their LGBTQ+ identity <br> hidden. | 57 | 60 | 81 |
| Those aged 18 to 29 are more <br> likely to openly identify as <br> LGBTQ+ because that is more <br> accepted by society today. | 66 | 65 | 74 |
| Those aged 18 to 29 are <br> influenced by current popular <br> culture to identify with an <br> LGBTQ+ identity even if it's not <br> their true identity. | 48 | 42 | 28 |
| Some other reason | 6 | 4 |  |
| DON'T KNOW | - | - | - |
| SKIPPED ON WEB/REFUSED | $*$ | $N=1,624$ | $N=775$ |

[^0]Q5. Do you favor or oppose laws to protect each of the following against job discrimination?

| NORC/LA Times <br> 01/18-26/2024 |  |  |  |  | SKP |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Gay or lesbian people |  | Oppose | DK | /REF |  |
|  | U.S. adults overall $(N=1,624)$ | 77 | 21 | - | 1 |
|  | California adults $(N=775)$ | 82 | 17 | - | 1 |
|  | LGBTQ+ adults $(N=313)$ | 95 | 5 | - | - |
|  | U.S. adults overall $(N=1,624)$ | 75 | 23 | - | 2 |
|  | California adults $(N=775)$ | 79 | 19 | - | 2 |
|  | LGBTQ+ adults $(N=313)$ | 94 | 4 | - | 2 |
|  | U.S. adults overall $(N=1,624)$ | 68 | 30 | - | 2 |
|  | California adults $(N=775)$ | 72 | 25 | - | 3 |
|  | LGBTQ+ adults $(N=313)$ | 90 | 10 | - | $*$ |

Q6. What about sexual relations between two adults of the same sex? Do you think it is...

|  |  |  |  |
| :--- | :---: | :---: | :---: |
| NORC/LA Times 01/18-26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |
| Almost/always wrong NET | $\mathbf{2 8}$ | $\mathbf{2 3}$ | $\mathbf{3}$ |
| Always wrong | $\mathbf{2 4}$ | 19 | 1 |
| Almost always wrong | $\mathbf{7}$ | 5 | 3 |
| Not an issue/sometimes wrong NET | $\mathbf{7 1}$ | $\mathbf{7 6}$ | $\mathbf{9 6}$ |
| Sometimes wrong | 7 | 5 | 5 |
| Not an issue | 64 | 70 | 91 |
| DON'T KNOW | - | - | - |
| SKIPPED ON WEB/REFUSED | 1 | 1 | $*$ |

Q7. Which comes closest to your attitude towards relationships between people of the same sex?

| NORC/LA Times 01/18-26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| I personally approve of relationships <br> between consenting adults of the <br> same sex | 41 | 42 | 90 |
| I think it's all right for other people <br> but not for myself | 40 | 41 | 6 |
| I oppose it for everyone | 19 | 17 | 3 |
| DON'T KNOW | - | - | - |
| SKIPPED ON WEB/REFUSED | 1 | 1 | $*$ |

Q8. How do you feel about the political activity of each of the following? In general, do you think they have...

| $\begin{array}{l}\text { NORC/LA Times } \\ \text { 01/18-26/2024 }\end{array}$ |  | $\begin{array}{c}\text { Too little } \\ \text { political } \\ \text { power }\end{array}$ | $\begin{array}{c}\text { About the } \\ \text { right amount } \\ \text { of political } \\ \text { power }\end{array}$ | $\begin{array}{c}\text { Too much } \\ \text { political } \\ \text { power }\end{array}$ |  | DK |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | \(\left.\begin{array}{c}SKP/ <br>

REF\end{array}\right]\)

Q9. Do you think each of the following has more political power, about the same amount, or less political power now than they did five years ago?

| NORC/LA Times 01/18-26/2024 |  | More political power | About the same | Less political power | DK | $\begin{gathered} \text { SKP/ } \\ \text { REF } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gay or lesbian people | U.S. adults overall ( $N=1,624$ ) | 59 | 30 | 9 | - | 1 |
|  | California adults ( $N=775$ ) | 59 | 32 | 8 | - | 1 |
|  | LGBTQ+ adults ( $N=313$ ) | 40 | 41 | 17 | - | 2 |
| Bisexual people | U.S. adults overall ( $N=1,624$ ) | 48 | 40 | 10 | - | 2 |
|  | California adults ( $N=775$ ) | 48 | 40 | 10 | - | 2 |
|  | LGBTQ+ adults ( $N=313$ ) | 32 | 50 | 15 | - | 2 |
| Transgender or nonbinary people | U.S. adults overall ( $N=1,624$ ) | 54 | 29 | 14 | - | 2 |
|  | California adults ( $N=775$ ) | 52 | 31 | 14 | - | 2 |
|  | LGBTQ+ adults ( $N=313$ ) | 39 | 36 | 22 | - | 3 |

Q10. If your party nominated a well-qualified person for Congress, and you heard that they were any of the following, would that make you more likely to vote for that candidate, or less likely, or wouldn't it make any difference one way or the other?

| NORC/LA Times $01 / 18-26 / 2024$ |  | More likely to vote for the candidate | Less likely to vote for the candidate | Would not make a difference | DK | $\begin{gathered} \text { SKP/ } \\ \text { REF } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gay or lesbian | U.S. adults overall ( $N=1,624$ ) | 7 | 19 | 73 | - | 1 |
|  | California adults ( $\mathrm{N}=775$ ) | 7 | 16 | 77 | - | 1 |
|  | LGBTQ+ adults ( $N=313$ ) | 34 | 6 | 59 | - | 1 |
| Bisexual | U.S. adults overall ( $N=1,624$ ) | 6 | 21 | 72 | - | 1 |
|  | California adults ( $N=775$ ) | 5 | 19 | 75 | - | 2 |
|  | LGBTQ+ adults ( $N=313$ ) | 29 | 8 | 63 | - | 1 |
| Transgender or nonbinary | U.S. adults overall ( $N=1,624$ ) | 7 | 33 | 59 | - | 1 |
|  | California adults ( $N=775$ ) | 6 | 30 | 62 | - | 2 |
|  | LGBTQ+ adults ( $N=313$ ) | 30 | 15 | 54 | - | 1 |

Q11. Do you think the government is paying too much attention, is paying about the right amount, or isn't paying enough attention to each of the following?

| NORC/LA Times $01 / 18-26 / 2024$ |  | Too much attention | The right amount of attention | Not enough attention | DK | $\begin{gathered} \text { SKP/ } \\ \text { REF } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gay or lesbian people | U.S. adults overall ( $N=1,624$ ) | 40 | 41 | 18 | - | 2 |
|  | California adults ( $N=775$ ) | 39 | 41 | 18 | - | 3 |
|  | LGBTQ+ adults ( $N=313$ ) | 23 | 38 | 37 | - | 3 |
| Bisexual people | U.S. adults overall ( $N=1,624$ ) | 38 | 42 | 17 | - | 2 |
|  | California adults ( $N=775$ ) | 36 | 43 | 18 | - | 3 |
|  | LGBTQ+ adults ( $N=313$ ) | 21 | 38 | 39 | - | 3 |
| Transgender or nonbinary people | U.S. adults overall ( $N=1,624$ ) | 48 | 28 | 21 | - | 2 |
|  | California adults ( $N=775$ ) | 48 | 28 | 21 | - | 3 |
|  | LGBTQ+ adults ( $N=313$ ) | 36 | 21 | 40 | - | 3 |

Q12A. In your opinion, why are some people attracted to someone of the same sex?

| NORC/LA Times 01/18-26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| They are born that way | 48 | 55 | 78 |
| They are influenced by society | 19 | 18 | 7 |
| It is a lifestyle choice | 32 | 26 | 14 |
| DON'T KNOW | $*$ | - | - |
| SKIPPED ON WEB/REFUSED | 1 | 2 | 1 |

Q12B. In your opinion, why do some people feel their gender does not match the sex they're assigned at birth?

|  |  |  |  |
| :--- | :---: | :---: | :---: |
| NORC/LA Times 01/18-26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |
| They are born that way | 46 | 52 | 75 |
| They are influenced by society | 29 | 26 | 12 |
| It is a lifestyle choice | 24 | 19 | 10 |
| DON'T KNOW | - | - | - |
| SKIPPED ON WEB/REFUSED | 1 | 3 | 3 |

Q13. If you had a child who told you they were any of the following, what do you think your reaction would be? Would you be very upset, somewhat upset, not very upset, or would it not be an issue?

| NORC/LA Times 01/18-26/2024 |  | Very/ somewhat upset NET | Very upset | Somewhat upset | Not very upset/ not an issue NET | Not very upset | Not an issue | $\begin{aligned} & \mathrm{D} \\ & \mathrm{~K} \end{aligned}$ | $\begin{gathered} \text { SKP } \\ \text { / } \\ \text { REF } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gay or lesbian | U.S. adults overall ( $N=1,624$ ) | 34 | 14 | 20 | 65 | 16 | 50 | - | * |
|  | California adults ( $N=775$ ) | 30 | 12 | 18 | 69 | 15 | 53 | - | 1 |
|  | LGBTQ+ adults ( $N=313$ ) | 3 | * | 3 | 97 | 5 | 92 | - | - |
| Bisexual | U.S. adults overall ( $N=1,624$ ) | 34 | 15 | 20 | 65 | 16 | 50 | - | * |
|  | California adults ( $N=775$ ) | 32 | 12 | 20 | 67 | 16 | 51 | - | 1 |
|  | LGBTQ+ adults ( $N=313$ ) | 3 | * | 3 | 97 | 6 | 91 | - | - |
| Transgender or nonbinary | U.S. adults overall ( $N=1,624$ ) | 48 | 26 | 22 | 51 | 13 | 39 | - | * |
|  | California adults ( $N=775$ ) | 46 | 24 | 22 | 53 | 16 | 37 | - | 2 |
|  | LGBTQ+ adults ( $N=313$ ) | 14 | 4 | 10 | 86 | 11 | 75 | - | * |

Q14. Do you approve or disapprove of each of the following living their lives as they wish?
[HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]


Q15. In recent years, more political and media attention has been focused on transgender and nonbinary people. Do you think this is a good thing for society, a bad thing for society, or neither a good nor bad thing for society?
[HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

| NORC/LA Times 01/18-26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| A good thing for society | 16 | 20 | 37 |
| A bad thing for society | 40 | 38 | 21 |
| Neither | 42 | 40 | 40 |
| DON'T KNOW | - | - | - |
| SKIPPED ON WEB/REFUSED | 1 | 2 | 2 |

Q16. On balance, how supportive or unsupportive do you think the increased political and media attention on transgender and nonbinary people has been for their community?
[HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

| NORC/LA Times 01/18-26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |
| :---: | :---: | :---: | :---: |
| Mostly/somewhat supportive NET | 56 | 59 | 42 |
| Mostly supportive | 18 | 20 | 14 |
| Somewhat supportive | 38 | 38 | 27 |
| Mostly/somewhat unsupportive NET | 42 | 38 | 57 |
| Somewhat unsupportive | 25 | 23 | 27 |
| Mostly unsupportive | 17 | 15 | 30 |
| DON'T KNOW | - | - | - |
| SKIPPED ON WEB/REFUSED | 2 | 3 | 2 |

Q17. Thinking about each of the following groups who identify as transgender or nonbinary, do you believe...
[HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

| NORC/LA <br> Times <br> 01/18- <br> 26/2024 |  | It's always their true identity | It's their true identity most of the time | It's <br> sometimes <br> their true <br> identity and sometimes <br> just a phase | It's just a phase most of the time | It's always just a phase | $\begin{aligned} & \mathrm{D} \\ & \mathrm{~K} \end{aligned}$ | $\begin{gathered} \text { SKP } \\ / \\ \text { REF } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Young children | U.S. adults overall ( $N=1,624$ ) | 6 | 13 | 38 | 22 | 20 | - | 2 |
|  | California adults ( $N=775$ ) | 5 | 11 | 42 | 20 | 20 | - | 2 |
|  | LGBTQ+ adults ( $N=313$ ) | 14 | 21 | 47 | 12 | 5 | - | 1 |
| Teenagers | U.S. adults overall ( $N=1,624$ ) | 7 | 19 | 37 | 22 | 14 | - | 2 |
|  | California adults ( $N=775$ ) | 7 | 19 | 42 | 15 | 15 | - | 2 |
|  | LGBTQ+ adults ( $N=313$ ) | 19 | 34 | 34 | 10 | 2 | - | 2 |
| Adults | U.S. adults overall ( $N=1,624$ ) | 21 | 31 | 27 | 10 | 9 | - | 2 |
|  | California adults ( $N=775$ ) | 23 | 37 | 23 | 5 | 9 | - | 3 |
|  | LGBTQ+ adults ( $N=313$ ) | 34 | 44 | 14 | 5 | 2 | - | 1 |

Q18. Issues regarding transgender and nonbinary people have come up in many states in the past few years. Which comes closer to your view?
[HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

| NORC/LA Times 01/18-26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Issues regarding transgender people <br> are an important priority for elected <br> officials. | 21 | 20 | 29 |  |  |  |  |  |
| Elected officials are mostly using <br> debates over transgender and <br> nonbinary people to distract attention <br> from more pressing priorities. | 77 | 76 | 70 |  |  |  |  |  |
| DON'T KNOW | $*$ | $*$ | - |  |  |  |  |  |
| SKIPPED ON WEB/REFUSED | 2 | 4 | 1 |  |  |  |  |  |
|  |  |  |  |  |  |  | $N=775$ | $N=313$ |

Q19. Gender affirming care can include gender-affirming surgeries, puberty blockers for teenagers, and hormone treatments. Do you favor or oppose each of the following?
[HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

| NORC/LA Times 01/18-26/2024 |  | Favor | Oppose | DK | SKP/REF |
| :---: | :---: | :---: | :---: | :---: | :---: |
| State laws that prevent a child younger than 18 who identifies as transgender or nonbinary from receiving gender-affirming medical care when the parents, the child and their doctors believe that medical treatments are appropriate | U.S. adults overall ( $N=1,624$ ) | 54 | 44 |  | 2 |
|  | California adults $(N=775)$ | 51 | 47 | - | 2 |
|  | LGBTQ+ adults $(N=313)$ | 30 | 69 | - | 1 |
| State laws that prevent an adult over the age of 18 who identifies as transgender or nonbinary from receiving gender-affirming medical care | U.S. adults overall ( $N=1,624$ ) | 25 | 73 | - | 2 |
|  | California adults $(N=775)$ | 24 | 74 | - | 2 |
|  | LGBTQ+ adults $(N=313)$ | 13 | 86 | - | 1 |
| State laws that protect the ability of a child younger than 18 who identifies as transgender or nonbinary to receive gender-affirming medical care when the parents, the child and their doctors believe that medical treatments are appropriate | U.S. adults overall ( $N=1,624$ ) | 50 | 49 | - | 2 |
|  | California adults $(N=775)$ | 51 | 48 | - | 2 |
|  | LGBTQ+ adults $(N=313)$ | 71 | 27 | - | 2 |
| State laws that protect the ability of an adult over the age of 18 who identifies as transgender or nonbinary to receive gender-affirming medical care | U.S. adults overall ( $N=1,624$ ) | 66 | 32 | - | 2 |
|  | California adults $(N=775)$ | 74 | 24 | - | 2 |
|  | LGBTQ+ adults $(N=313)$ | 86 | 11 | - | 3 |

Q20. If a teenager tells a teacher or other school personnel that they identify as transgender or nonbinary but they do not want to tell their parents, which comes closest to your opinion on how the school should respond?
[HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

| NORC/LA Times 01/18-26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| The school should always tell the parents, <br> regardless of the student's wishes. | 28 | 28 | 10 |
| The school should tell the parents except in rare <br> circumstances. | 15 | 18 | 8 |
| The school should respect the student's wishes <br> and not tell the parents except in rare <br> circumstances. | 42 | 39 | 53 |
| The school should always respect the student's <br> wishes and not tell the parents. | 12 | 13 | 29 |
| DON'T KNOW | - | - | - |
| SKIPPED ON WEB/REFUSED | 3 | 2 | 1 |

Q21. Do you believe that schools in your area are doing too much to accept transgender and nonbinary students, too little to accept transgender and nonbinary students, or are they already doing the right amount?
[HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

| NORC/LA Times 01/18- <br> 26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Too much | 28 | 29 | 13 |  |  |  |
| Too little | 25 | 19 | 52 |  |  |  |
| The right amount | 44 | 47 | 32 |  |  |  |
| DON'T KNOW | $*$ | - | - |  |  |  |
| SKIPPED ON WEB/REFUSED | 3 | 5 | 3 |  |  |  |
| $N=1,624$ |  |  |  |  | $N=775$ | $N=313$ |

Q22. Should each of the following be allowed always, in most cases, in rare cases, or never?
[GRID ITEMS RANDOMIZED, HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

| $\begin{aligned} & \text { NORC/LA } \\ & \text { Times 01/18- } \\ & 26 / 2024 \\ & \hline \end{aligned}$ |  | Always/ in most cases NET | Always | In most cases | Never/in rare cases NET | In rare cases | Never | D | S K P / R E F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Transgender girls being allowed to compete on girls' teams in sports | U.S. adults overall ( $N=1,624$ ) | 31 | 12 | 19 | 66 | 16 | 50 | * | 3 |
|  | California adults ( $N=775$ ) | 33 | 12 | 21 | 65 | 16 | 49 | - | 2 |
|  | LGBTQ+ adults ( $N=313$ ) | 64 | 33 | 31 | 35 | 12 | 23 | - | 1 |
| Transgender women being allowed to compete on women's teams in sports | U.S. adults overall ( $N=1,624$ ) | 29 | 11 | 17 | 69 | 17 | 52 | * | 3 |
|  | California adults ( $N=775$ ) | 31 | 11 | 20 | 66 | 17 | 49 | - | 3 |
|  | LGBTQ+ adults ( $N=313$ ) | 61 | 30 | 31 | 38 | 14 | 24 | - | 1 |
| Transgender boys being allowed to compete on boys' teams in sports | U.S. adults overall ( $N=1,624$ ) | 41 | 18 | 24 | 56 | 11 | 45 | * | 3 |
|  | California adults ( $N=775$ ) | 42 | 16 | 26 | 55 | 13 | 42 | - | 2 |
|  | LGBTQ+ adults ( $N=313$ ) | 66 | 36 | 31 | 33 | 13 | 20 | - | * |
| Transgender men being allowed to compete on men's teams in sports | U.S. adults overall ( $N=1,624$ ) | 39 | 17 | 22 | 58 | 13 | 45 | * | 3 |
|  | California adults ( $N=775$ ) | 42 | 17 | 25 | 56 | 14 | 42 | - | 2 |
|  | LGBTQ+ adults ( $N=313$ ) | 67 | 38 | 29 | 32 | 13 | 19 | - | * |

Q23. We're interested in your views about how much influence LGBTQ+ people have had in American society. For each of the following categories, please say if you think LGBTQ+ people have had a large influence, some influence, only a small influence, or no influence at all:
[GRID ITEMS RANDOMIZED, HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

| NORC/LA <br> Times 01/18- <br> 26/2024 |  | A large influence/ some influence NET | A large influence | Some influence | No influence at all/only a small influence NET | Only a small influence | No influence at all | K | S k p / R |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Arts and entertainment | U.S. adults overall ( $N=1,624$ ) | 82 | 48 | 34 | 15 | 10 | 5 |  |  |
|  | California adults ( $\mathrm{N}=775$ ) | 87 | 51 | 36 | 11 | 9 | 3 |  | 2 |
|  | LGBTQ+ adults ( $N=313$ ) | 89 | 54 | 35 | 8 | 6 | 2 |  |  |
| Civil rights and the law | U.S. adults overall ( $N=1,624$ ) | 68 | 22 | 47 | 30 | 22 | 8 |  |  |
|  | California adults ( $\mathrm{N}=775$ ) | 72 | 26 | 46 | 26 | 20 | 6 |  | 2 |
|  | LGBTQ+ adults ( $N=313$ ) | 65 | 20 | 45 | 33 | 25 | 9 |  | 2 |
| Government | U.S. adults overall ( $N=1,624$ ) | 56 | 18 | 38 | 42 | 34 | 8 |  | 2 |
|  | California adults ( $\mathrm{N}=775$ ) | 60 | 22 | 38 | 38 | 32 | 6 | - | 2 |
|  | LGBTQ+ adults ( $N=313$ ) | 46 | 11 | 35 | 53 | 41 | 11 | - | 2 |

If a large influence, some influence, or only a small influence to each in Q23:
Q23A. Overall, do you believe this influence has had a positive or negative influence on American society?
[HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

| NORC/LA Times 01/18-26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| Very/somewhat positive NET | $\mathbf{4 9}$ | $\mathbf{5 3}$ | $\mathbf{7 8}$ |
| Very positive | 16 | 16 | 40 |
| Somewhat positive | 33 | 37 | 38 |
| Very/somewhat negative NET | $\mathbf{5 0}$ | $\mathbf{4 6}$ | $\mathbf{2 0}$ |
| Somewhat negative | 29 | 28 | 16 |
| Very negative | 21 | 19 | 4 |
| DON'T KNOW | - | - | - |
| SKIPPED ON WEB/REFUSED | $\mathbf{1}$ | 1 | 2 |

Q24. At what grade level do you believe public school students should begin learning the history and contributions of LGBTQ+ people in the U.S?

| NORC/LA Times 01/18-26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| Starting in elementary school | 18 | 17 | 35 |
| Starting in middle school | 20 | 26 | 29 |
| Starting in high school | 22 | 23 | 22 |
| Starting in college | 10 | 12 | 3 |
| They should not be taught about the <br> history and contributions of LGBTQ+ <br> people in the U.S. at any level. | 28 | 20 | 8 |
| DON'T KNOW | - | - | - |
| SKIPPED ON WEB/REFUSED | 2 | 2 | $\mathbf{N}=375$ |

Q25. In which of the following ways did you learn about LGBTQ+ history or contributions at any time in school? Please select all that apply.

| NORC/LA Times 01/18-26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| I learned about it in the context of other <br> movements in American history, such as <br> the Civil Rights movement. | 12 | 12 | 13 |
| I learned about it on my own in school <br> through my own reading. | 11 | 11 | 25 |
| I learned about it at school through <br> conversations with others. | 15 | 16 | 26 |
| I learned about it some other way. | 15 | 15 | 15 |
| I did not learn about it in school at any <br> time. | 61 | 62 | 49 |
| DON'T KNOW | - | - | - |
| SKIPPED ON WEB/REFUSED | 2 | 1 | 1 |

Show if respondent indicates they learned about LGBTQ+ history or contributions in school at any time in Q25:
Q26. At which grade level did you first learn about LGBTQ+ history?

| NORC/LA Times 01/18-26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| Elementary school | 7 | 8 | 7 |
| Middle school | 21 | 19 | 27 |
| High school | 41 | 42 | 42 |
| College | 20 | 24 | 19 |
| Studying for an advanced degree | 7 | 5 | 4 |
| DON'T KNOW | - | - | - |
| SKIPPED ON WEB/REFUSED | 4 | 2 | $*$ |

Q27. How old were you when you were first aware of knowing or meeting an LGBTQ+ person?

| NORC/LA Times 01/18-26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| I have always known an LGBTQ+ person | 11 | 7 | 21 |
| Younger than 13 | 14 | 14 | 25 |
| $13-19$ | 42 | 42 | 40 |
| $20-29$ [Shown if age>19] | 18 | 20 | 8 |
| $30-39$ [Shown if age>29] | 4 | 6 | 3 |
| 40 or older [Shown if age>39] | 6 | 5 | 1 |
| I have never knowingly met an LGBTQ+ person | 5 | 5 | 1 |
| DON'T KNOW | - | - | - |
| SKIPPED ON WEB/REFUSED | $N=1,624$ | $N=775$ | $N=313$ |

Q29. Since 2015, marriage between same-sex couples has been legal in all states under a ruling by the Supreme Court. Which of these is closer to your view?
[HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

| NORC/LA Times 01/18-26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| The Supreme Court ruling legalizing same- <br> sex marriage should stand as is. | 71 | 72 | 91 |
| The Supreme Court should change its <br> ruling and allow states to ban same-sex <br> marriages if they choose to. | 27 | 26 | 9 |
| DON'T KNOW | - | - | - |
| SKIPPED ON WEB/REFUSED | 2 | 1 | $N=313$ |

Q30. Do you approve or disapprove of same-sex couples raising children?
[HALF SAMPLE SHOWN RESPONSE OPTIONS IN REVERSE ORDER]

| NORC/LA Times 01/18-26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| Strongly/somewhat approve NET | $\mathbf{6 7}$ | 70 | 93 |
| Strongly approve | 40 | 44 | 77 |
| Somewhat approve | 27 | 26 | 17 |
| Strongly/somewhat disapprove NET | 33 | 30 | 6 |
| Somewhat disapprove | 17 | 15 | 5 |
| Strongly disapprove | 16 | 15 | 2 |
| DON'T KNOW | - | - | - |
| SKIPPED ON WEB/REFUSED | 1 | 1 | $N=313$ |

GENDER. How do you describe your gender?

| NORC/LA Times 01/18-26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Boy/man | 49 | 49 | 37 |  |  |  |
| Girl/woman | 50 | 50 | 55 |  |  |  |
| Nonbinary | $*$ | 1 | 7 |  |  |  |
| Prefer to self-describe | $*$ | $*$ | 1 |  |  |  |
| Prefer not to say | - | - | - |  |  |  |
|  |  |  |  |  |  | $N=313$ |

TRANSGENDER. Some people describe themselves as transgender when their sex at birth does not match the way they think or feel about their gender. Are you transgender?

| NORC/LA Times 01/18-26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |  |
| :--- | :---: | :---: | :---: | :---: |
| No, I am not transgender. | 97 | 95 | 83 |  |
| Yes, I am transgender. | 1 | 1 | 13 |  |
| I am not sure if I'm transgender. | $*$ | $*$ | 2 |  |
| I don't know what this question is <br> asking. | 1 | 3 | 2 |  |
| SKIPPED ON WEB/REFUSED | $*$ | 1 | $*$ |  |
|  |  |  |  |  |

SEXID. This next question is about sexual identity. Which of the following best represents how you think of yourself?

| NORC/LA Times 01/18-26/2024 | U.S. adults overall | California adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| Lesbian or gay | 2 | 3 | 32 |
| Heterosexual (straight) | 92 | 92 | 4 |
| Bisexual or pansexual | 4 | 3 | 53 |
| Asexual | $*$ | $*$ | 6 |
| Prefer to self-describe | $*$ | $*$ | 4 |
| I am not sure about my sexual <br> identity. | 1 | 1 | - |
| I don't know what this question is <br> asking. | $*$ | $*$ | - |
| SKIPPED ON WEB/REFUSED | $N=1,624$ | $N=775$ | $N=313$ |

PID1. Do you consider yourself a Democrat, a Republican, an Independent or none of these? If independent, none of these, don't know, skipped, or refused:
PIDI. Do you lean more toward the Democrats or the Republicans? Combines PID1 and PIDI.

| NORC/LA Times | U.S adults | California adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| $01 / 18-26 / 2024$ | 44 | $\mathbf{4 9}$ | $\mathbf{5 9}$ |
| Democrat NET | 35 | 41 | 42 |
| Democrat | 9 | 8 | 17 |
| Lean Democrat | $\mathbf{2 3}$ | $\mathbf{1 8}$ | $\mathbf{2 2}$ |
| Independent/None - Don't lean | 8 | 10 | 7 |
| Lean Republican | 25 | 23 | 12 |
| Republican | $\mathbf{3 3}$ | $\mathbf{3 3}$ | $\mathbf{1 9}$ |
| Republican NET | $N=1,624$ | $N=775$ | $N=313$ |

D3. Generally speaking, do you consider yourself to be a liberal, moderate, or conservative?

## If liberal:

D4. Do you consider yourself very liberal or somewhat liberal?
If conservative:
D5. Do you consider yourself very conservative or somewhat conservative?
Combines D3, D4, D5:

| NORC/LA Times |  |  |  |
| :--- | :---: | :---: | :---: |
| 01/18-26/2024 | U.S. adults | California adults | LGBTQ+ adults |
| Liberal NET | $\mathbf{2 4}$ | $\mathbf{2 3}$ | $\mathbf{4 9}$ |
| Very liberal | 13 | 13 | 33 |
| Somewhat liberal | 11 | 10 | 16 |
| Moderate | $\mathbf{4 7}$ | $\mathbf{5 4}$ | $\mathbf{4 2}$ |
| Conservative NET | $\mathbf{2 6}$ | $\mathbf{2 0}$ | $\mathbf{7}$ |
| Somewhat conservative | 14 | 9 | 5 |
| Very conservative | 12 | 11 | 2 |
| DON'T KNOW | - | - | - |
| SKIPPED ON WEB/REFUSED | - | - | - |
| $N=$ | 1,624 | 775 | 313 |

## ATTEND. How often do you attend religious services?

| NORC/LA Times <br> 01/18-26/2024 | U.S. adults | California adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| Never | 37 | 38 | 59 |
| Less than once per year | 18 | 17 | 13 |
| About once or twice a year | 9 | 10 | 11 |
| Several times a year | 9 | 9 | 8 |
| About once a month | 3 | 2 | 2 |
| 2-3 times a month | 5 | 3 | 2 |
| Nearly every week | 6 | 5 | 1 |
| Every week | 10 | 10 | 3 |
| Several times a week | 4 | 4 | 1 |
| DON'T KNOW | - | - | - |
| SKIPPED ON WEB/REFUSED | $*$ | 1 | $*$ |
| $N=$ | 1,624 | 775 | 313 |

RELIG. What is your present religion, if any?

| NORC/LA Times <br> 01/18-26/2024 | U.S. adults | California adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| Protestant | 25 | 15 | 9 |
| Roman Catholic | 21 | 18 | 11 |
| Mormon | 1 | 2 | 2 |
| Orthodox | $*$ | 1 | - |
| Jewish | 1 | 2 | 3 |
| Muslim | $*$ | 1 | - |
| Buddhist | 2 | 3 | 1 |
| Hindu | 7 | 1 | $*$ |
| Atheist | 7 | 7 | 17 |
| Agnostic | 15 | 9 | 15 |
| Nothing in particular | 18 | 19 | 22 |
| Just Christian | 1 | 22 | 16 |
| Unitarian | 1 | 1 | 1 |
| Something else | - | $*$ | 4 |
| DON'T KNOW | $*$ | - | - |
| SKIPPED ON WEB/REFUSED | 1,624 | $*$ | - |
| $N=$ |  | 775 | 313 |

If Religion is Protestant, Roman Catholic, Mormon, Orthodox, Christian, or something else: BORN. Would you describe yourself as a 'born-again' or evangelical Christian, or not?

| NORC/LA Times <br> 01/18-26/2024 | U.S. adults | California adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| Yes | 34 | 30 | 27 |
| No | 66 | 70 | 73 |
| DON'T KNOW | - | - | - |
| SKIPPED ON WEB/REFUSED | - | - | - |
| $N=$ | 965 | 422 | 133 |

AGE

|  | U.S. adults overall | California adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| $18-29$ | 19 | 15 | 40 |
| $30-44$ | 25 | 28 | 30 |
| $45-59$ | 24 | 24 | 15 |
| $60+$ | 31 | 32 | 15 |
| $N=$ | $N=1,624$ | $N=775$ | $N=313$ |

## RACE/ETHNICITY

|  | U.S. adults <br> overall | California <br> adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| White, non-Hispanic | 63 | 46 | 65 |
| Black or African American | 12 | 5 | 9 |
| Hispanic | 17 | 27 | 18 |
| Other | 8 | 22 | 8 |
| $N=$ | $N=1,624$ | $N=775$ | $N=313$ |

## MARITAL STATUS

|  |  |  |  |
| :--- | :---: | :---: | :---: |
| Married | U.S. adults overall | California adults | LGBTQ+ adults |
| Not married | 50 | 50 | 25 |
| $N=$ | 50 | 50 | 75 |

## EMPLOYMENT STATUS

|  | U.S. adults overall | California adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| Employed | 63 | 61 | 65 |
| Not employed | 37 | 40 | 35 |
| $N=$ | $N=1,624$ | $N=775$ | $N=313$ |

## EDUCATION

|  |  |  |  |
| :--- | :---: | :---: | :---: |
|  | U.S. adults overall | California adults | LGBTQ+ adults |
| Less than a high school diploma | 9 | 7 | 11 |
| High school graduate or equivalent | 30 | 20 | 27 |
| Some college | 26 | 29 | 29 |
| College graduate or above | 18 | 25 | 22 |
| Post grad study/professional degree | 16 | 20 | 12 |
| $N=$ | $N=1,624$ | $N=775$ | $N=313$ |

## CENSUS REGION

|  |  |  |  |
| :--- | :---: | :---: | :---: |
|  | U.S. adults overall | California adults | LGBTQ+ adults |
| Northeast NET | $\mathbf{1 7}$ | - | $\mathbf{1 5}$ |
| New England | 6 | - | 4 |
| Mid-Atlantic | 12 | - | 10 |
| Midwest NET | $\mathbf{2 1}$ | - | $\mathbf{2 4}$ |
| East North Central | 14 | - | 16 |
| West North Central | 6 | - | 8 |
| South NET | $\mathbf{3 8}$ | - | $\mathbf{3 5}$ |
| South Atlantic | 20 | - | 19 |
| East South Central | 6 | - | 6 |
| West South Central | 13 | - | 10 |
| West NET | $\mathbf{2 3}$ | $\mathbf{1 0 0}$ | $\mathbf{2 6}$ |
| Mountain | 7 | - | 8 |
| Pacific | 16 | 100 | 18 |
| $N=$ | $N=1,624$ | $N=775$ | $N=313$ |

## HOME OWNERSHIP

|  | U.S. adults <br> overall | California <br> adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |
| Owned or being bought by you or <br> someone in your household | 68 | 64 | 52 |
| Rented for cash | 29 | 32 | 41 |
| Occupied without payment of cash rent | 3 | 3 | 7 |
| $N=$ | $N=1,624$ | $N=775$ | $N=313$ |

## INCOME

|  | U.S. adults <br> overall | California <br> adults | LGBTQ+ adults |
| :--- | :---: | :---: | :---: |$|$| Under $\$ 10,000$ | 5 | 3 | 8 |
| :--- | :---: | :---: | :---: |
| $\$ 10,000$ to under $\$ 20,000$ | 8 | 5 | 11 |
| $\$ 20,000$ to under $\$ 30,000$ | 10 | 10 | 6 |
| $\$ 30,000$ to under $\$ 40,000$ | 10 | 7 | 16 |
| $\$ 40,000$ to under $\$ 50,000$ | 8 | 6 | 19 |
| $\$ 50,000$ to under $\$ 75,000$ | 19 | 15 | 14 |
| $\$ 75,000$ to under $\$ 100,000$ | 14 | 13 | 11 |
| $\$ 100,000$ to under $\$ 150,000$ | 13 | 21 | 8 |
| $\$ 150,000$ or more | 14 | 21 | $N=313$ |
| $N=$ | $N=1,624$ | $N=775$ |  |

## Survey Methodology

This study, funded by The California Endowment, was conducted by NORC at the University of Chicago with The Los Angeles Times.

Data were collected using AmeriSpeak ${ }^{\circledR}$, NORC's probability-based panel designed to be representative $^{\text {a }}$ of the U.S. household population. During the initial recruitment phase of the panel, randomly selected U.S. households were sampled with a known, non-zero probability of selection from the NORC National Sample Frame and then contacted by U.S. mail, email, telephone, and field interviewers (face-to-face). The panel provides sample coverage of approximately 97 percent of the U.S. household population. Those excluded from the sample include people with P.O. Box only addresses, some addresses not listed in the USPS Delivery Sequence File, and some newly constructed dwellings.

Interviews for this survey were conducted between January 18-26, 2024, with adults aged 18 and over representing the 50 states and the District of Columbia. Panel members were randomly drawn from AmeriSpeak, and 1,624 completed the survey-1,619 via the web and 5 by telephone. Panel members were invited by email or by phone from an NORC telephone interviewer. Interviews were conducted in English and Spanish depending on respondent preference. Respondents were offered a small monetary incentive for completing the survey. The final stage completion rate is $22 \%$, the weighted household panel response rate is $22 \%$, and the weighted household panel retention rate is $79 \%$, for a cumulative response rate of $3.9 \%$.

The overall margin of sampling error is $+/-3.8$ percentage points at the 95 percent confidence level, including the design effect.

In addition, Californian and LGBTQ+ respondents were sampled at a higher rate than their proportion of the population for reasons of analysis. The overall margin of sampling error for the 313 completed interviews with LGBTQ+ respondents is +/- 8.3 percentage points at the 95 percent confidence level including the design effect. The overall margin of sampling error for the 775 completed interviews with California respondents is +/- 4.5 percentage points.

Sampling error is only one of many potential sources of error and there may be other unmeasured error in this or any other survey.

Quality assurance checks were conducted to ensure data quality. In total, 77 interviews were removed for nonresponse to at least $50 \%$ of the questions asked of them, for completing the survey in less than one-third the median interview time for the full sample, or for straight-lining all grid questions asked of them. These interviews were excluded from the data file prior to weighting.

Once the sample has been selected and fielded, and all the study data have been collected and made final, a poststratification process is used to adjust for any survey nonresponse as well as any noncoverage or under and oversampling resulting from the study specific sample design.

Poststratification variables included age, gender, census division, race/ethnicity, and education. Weighting variables were obtained from the 2023 Current Population Survey. The weighted data reflect the U.S. population of adults age 18 and over.

Complete questions and results are available at www.norc.org.
Additional information on the AmeriSpeak Panel methodology is available at https://amerispeak.norc.org/about-amerispeak/Pages/Panel-Design.aspx.

For more information, email info@ norc.org.

## About NORC at the University of Chicago

NORC at the University of Chicago conducts research and analysis that decision-makers trust. As a nonpartisan research organization and a pioneer in measuring and understanding the world, we have studied almost every aspect of the human experience and every major news event for more than eight decades. Today, we partner with government, corporate, and nonprofit clients around the world to provide the objectivity and expertise necessary to inform the critical decisions facing society.

## About The Los Angeles Times

The Los Angeles Times, founded in 1881, is the largest news organization in the western United States. Focused on news and information about California and the West, The Times also covers national and international stories of particular interest to its audience.

## About The California Endowment

The California Endowment, a private, statewide health foundation, was established in 1996 to expand access to affordable, quality health care for underserved individuals and communities, and to promote fundamental improvements in the health status of all Californians. Headquartered in Downtown Los Angeles, The Endowment has regional offices in Sacramento, Oakland, Fresno and San Diego, with program staff working throughout the state. The Endowment challenges the conventional wisdom that medical settings and individual choices are solely responsible for people's health. The Endowment believes that health happens in neighborhoods, schools, and with prevention. Learn more at www.calendow.org.


[^0]:    ${ }^{1}$ The following definition was included here and in each question that used the term LGBTQ+ throughout the survey: LGBTQ+ refers to people who are lesbian, gay, bisexual, transgender, non-binary, or queer. Transgender refers to someone whose gender identity differs from the sex they were assigned at birth, while nonbinary refers to people who do not identify entirely with any gender.

